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A PROFESSIONAL CORPORATION  
ATTORNEYS AT LAW  
1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE (801) 533-9800  
FAX (801) 328-1707

**TELECOPIER COVER SHEET**

May 25, 2005

Total Number of Pages  
(including cover letter): 20

Please deliver the transmitted facsimile pages to:

**Examiner Jude Jean-Gilles**

Business Phone (571) 272-3914

Telecopier Phone: (703) 872-9306

From: Jens C. Jenkins

Comments: Please see attached.

Serial No. 10/002,026

Docket No. 14531.138

\*\*\*\*\*  
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AIIM0000001121V001

**FILED VIA FACSIMILE****PATENT APPLICATION**  
**Docket No. 14531.138****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of		)
		)
	Paul J. Roy, et al.	)
		)
Serial No.	10/002,026	) Art Unit
		) 2143
Filed:	November 15, 2001	)
		)
Confirmation No.	4997	)
		)
For:	SCHEDULING AND MULTIPLEXING DATA	)
	FOR BROADCAST TRANSMISSION OVER )	
	MULTIPLE STREAMS	)
		)
Examiner:	June Jean-Gilles	)
		)
Customer No.	47973	)

**CERTIFICATE OF FACSIMILE TRANSMISSION**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile to the Patent and Trademark Office to phone no. (703) 872-9306 (Formal Fax No.) on the date shown below.

- Amendment "A" (16 pages)
- Transmittal Letter (1 page)
- PTO Form 2038 (1 page)

Dated this 25<sup>th</sup> of May 2005.

Respectfully submitted,



JENS C. JENKINS  
Registration No. 44,803  
Attorneys for Applicant  
Customer No. 47973

RDN:JCJ:ahm  
AHM0000001115V001

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 14531.138	
Applicant(s): Paul J. Roy, et al.					
Application No. 10/002,026	Filing Date November 15, 2001	Examiner June Jean-Gilles	Customer No. 47973	Group Art Unit 2143	Confirmation No. 4997
Invention: SCHEDULING AND MULTIPLEXING DATA FOR BROADCAST TRANSMISSION OVER MULTIPLE STREAMS					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	39 -	37 =	2	x \$50.00	\$100.00
INDEP. CLAIMS	4 -	4 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$100.00</b>
<div style="display: flex; flex-direction: row;"><div style="flex: 1;"><input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038.</div><div style="flex: 1; padding-left: 20px;"><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b></div></div>					
JENS C. JENKINS Registration No. 44,803 Customer No. 47973			Dated: May 25, 2005		
05/26/2005 BBONHER 00000022 100020 01 FC:1202			<div style="border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on 10.00 0P</p><p style="text-align: center;">_____ (Date)</p><p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p><p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p></div>		
cc: .					

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PATENT APPLICATION  
Docket No. 14531.138

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	DATA FOR BROADCAST TRANSMISSION	)
	OVER MULTIPLE STREAMS	)
		)
Examiner:	Jude Jean-Gilles	)
		)
Customer No.:	047973	)

AMENDMENT "A"

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of March 28, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 14 of this paper.